

# Little Hunting Creek Citizens Association

## NEWSLETTER



Stratford Landing • Mt. Vernon District • Fairfax County

### MEMBERSHIP MEETING WED FEB 25

#### GUEST SPEAKER: COMMONWEALTH ATTORNEY HORAN

An outstanding guest speaker - the Commonwealth Attorney of Fairfax County - his topic? Drugs in Fairfax County - Much ado about nothing? It's been debated and discussed - PTAs have concerned themselves with it only recently - This particular speaker, based on his professional duties, can shed light on this subject heretofore not known. We have a reputation to uphold - we are known as an active and vibrant association - a group of concerned citizens who get things done - our past guest speakers have been uniformly impressed by the number of our residents who have participated in our meetings. Don't let yourselves down as a community - support us so that we may work for you - please make your plans now to attend this meeting.

There are items on the agenda which concern you directly. A teen club house for your youths? What's going to happen to our Sewerage Disposal Plant? What can be done about the condition of our roads? How can we solve that perennial sore point of neighbor to neighbor - our pets? Burma Road - is it going to get done according to plan? An extraordinary amount of time and effort go into making this community top notch - all that is asked is that you show you are interested by attending your association's meeting.

WED FEB 25 8PM STRAT SCHOOL

#### AGENDA

|                  |  |            |
|------------------|--|------------|
| Opening Remarks: |  | 5 minutes  |
| Report:          | MVCCA Education Committee<br>Sex education<br>Curriculum changes   | 5 minutes  |
| Report:          | Transportation Committee<br>Express bus service to the Pentagon<br>Interim County planning - metro system  | 5 minutes  |
| Report:          | MVCCA Public Safety Committee<br>Criminal Justice Advisory Council<br>Increase in per capita police activities<br>College education - fire science | 10 minutes |

|   |            |
|---|------------|
| Activity Report: Hallowe'en Contest - Santa visit - Decoration Contest - Burma Road - street maintenance - Mt. Vernon Market - ice skating rink - skate exchange - community directory - theater party - vandalism - Newsletter improvements - nursing home, etc. | 15 minutes |
| Activity Report: Teen Club  | 10 minutes |
| Sewerage Disposal Plant Plans<br><u>This really concerns you!</u>   | 10 minutes |
| Future Actions: Teen Center - spring community cleanup, garage sale, sidewalks, road upkeep, Burma Road, pet control  | 10 minutes |
| Treasurer's Report  | 5 minutes  |
| Progress Report - Concert   | 5 minutes  |
| Recess - Refreshments will be served  | 10 minutes |
| Commonwealth Attorney, Fairfax County - The Hon. Robert F. Horan, Jr.<br><u>DRUGS IN FAIRFAX COUNTY - MUCH ADO ABOUT NOTHING?</u>   | 20 minutes |
| Question and Answer period - Discussion   | 15 minutes |
| New Business  | 10 minutes |
| ADJOURNMENT   | 10:15 PM   |

## CONCERT!

## CONCERT!

In case you should not have heard, haven't been asked to attend by your block captain, haven't seen the posters in most shopping centers and churches and schools, haven't heard the announcements on most radio stations, or read the articles in most newspapers, Stratford Landing - that's where you live - is the sponsor of one of the major cultural events in this district. There are a lot of your neighbors who have and are putting in a lot of work to make this event a major success. We've got a top notch well known conductor - Russell Stanger - we have a good and proven Symphony Orchestra - the Fairfax County Symphony - a beautiful program - a chorus made up of your or your neighbors' children - the chairman of the Fairfax County Board of Supervisors is going to make the opening remarks - it'll only cost 75 cents for students and \$1.25 for adults, AND it's in our back yard - Ft. Hunt High - on Monday night the 2nd of March at 8:30 PM.

Last year 360 tickets were sold right here in our community - you must know that the only reason this work is being done to sponsor this event is for your pleasure - yours and your children's. We are not asking you to buy tickets, because this is not a fund-raising activity. We are asking you to help fill Ft. Hunt High's auditorium - not only to enjoy the music but also to prove to the rest of this County that we here in Mt. Vernon deserve and will support all kinds of cultural events when they are offered to us.

# TREASURER'S REPORT

Cash balance as of 13 January 1970 \$ 675.44

Receipts:

|   |                  |
|---|------------------|
| Late dues and Rink contributions, 1/2/70  | \$ 38.00         |
| Contribution to Rink, 10/2/70             | 50.00            |
| Advertising payments, directory           | 486.00           |
| Late dues and Rink contributions, 11/2/70 | <u>13.00</u>     |
| <u>Total Receipts</u>                     | <u>\$ 587.00</u> |

\$1262.44

Total Cash

Disbursements:

|   |                  |
|---|------------------|
| State registration fee and tax                  | \$ 5.00          |
| Salaries for Rink maintenance, month of January | 218.25           |
| Xmas Decorating Contest prizes                  | 11.42            |
| Xmas Candy                                      | 20.55            |
| Typing and photos for Newsletter                | 12.92            |
| Printing, January Newsletter                    | 31.20            |
| Rink supplies                                   | 32.89            |
| Fees to change "Registered Agent"               | <u>2.00</u>      |
| <u>Total Disbursements</u>                      | <u>\$ 334.23</u> |

Cash on hand as of 15 February 1970 \$ 928.21

Funds in Savings Accounts 2000.00

\$2928.21

TOTAL ASSETS:

## SPECIAL ACCOUNTING OF SKATING RINK FUNDS

15 February 1970

|                                   |                 |
|-----------------------------------|-----------------|
| Authorized funds from Association | \$200.00        |
| Contributions                     | <u>94.00</u>    |
| <u>Total Cash</u>                 | <u>\$294.00</u> |

Disbursements:

|                  |                 |
|------------------|-----------------|
| Salaries 1/15/70 | \$ 97.50        |
| Salaries 1/27/70 | 87.00           |
| Salaries 2/2/70  | 33.75           |
| Supplies         | <u>32.89</u>    |
|                  | <u>\$251.14</u> |

Cash on hand 2/15/70 \$ 42.86

## OTHER ORG NEWS

### STRATFORD RECREATION ASSOCIATION

The Board of Directors advises that proposals for expansion of the membership and the swimming pool facilities were turned down at the special meeting held on 6 February. However, neighbors who are interested in joining the pool association still have opportunity to do so through normal turn-over of membership procedures. Preserve your option to join by seeing or calling Doris Willard, 780-8646, or Jack Bentley, 780-1591. There is a waiting list now, so don't delay if you want to have

a chance to swim this summer.

Meanwhile, plans for the new season are well underway. The regular daily swimming for individuals and swimming lessons (by special arrangements) will be augmented by special social activities for all age groups. Recreational activities will be enhanced by the new tennis courts plus other new equipment and facilities which are to be added. Competitive swimming and diving teams will again be sponsored by the association.

Plans call for this season's opening to be on Saturday, 30 May 1970. SEE YOU THEN!

Lynn Adams  
Vice-President  
Tel. 780-2866

DUPLICATE BRIDGE - Our group is going great! We've had four games so far, and plan to continue playing twice each month. Our next three games will be played on Feb. 27, March 13, and March 27. If you'd like to play, come to St. Aidan's Parish Hall, 7:30 P.M., bring your partner, a card table (if possible), and \$2.00. No need to call anyone unless you'd like more information (O'Callaghan's at 780-9420 or Benson's at 780-2788). Dec. 17 we had 4 tables - Loren and Bonnie Benson were first, and John and Jill Crist were second. Jan. 16 - six tables - Lou and Harriet Baeriswyl (1st) and Bill and Delores Niedfeldt (2nd). Jan. 30 - 4 tables - Ed and Bettye O'Callaghan (1st), Loren and Bonnie Benson (2nd). Feb. 13 - 7 tables !!! - North-South winners were Lou and Harriet Baeriswyl (1st) and Ken and Polly Barnes (2nd). East-West winners were Bill and Delores Niedfeldt (1st) and Don and Joan Hearth (2nd). We try to start on time so that we can finish by 11 or 11:15 - come join us!

CUB SCOUTS HOLD BLUE & GOLD DINNER - The annual Blue and Gold Dinner of Cub Scout Pack 888 will be held at the Stratford Landing School on February 24 at 6:45 p.m. A catered dinner featuring fried chicken and sliced ham will be served. All of Pack 888's scouts and their families have been invited to this gala occasion. Those planning to attend who have not already done so should return the reservation form promptly to their Scout's Den Mother or Webelos Den Leader.

## PERSONAL ITEMS

Mathematics tutoring available for high school and college levels. Contact G. E. Price at 780-1667.

Sewing - Dressmaking and Alterations. Ginny Wells - 780-2499 by appointment only.

For Sale: Two 15" wheels (rims) for Ford or Mercury without disc brakes. \$10.00 Call 780-8914.

Preschool & Day Nursery for ages 2-6. Monthly, \$75.00; Weekly \$20.00; Daily \$4.25; or hourly with minimum of two hours at 60¢ per hour. Everything furnished, including hot lunch, morning and afternoon snacks. Need application and health record on each child. Forms available at School. The Minni-School - 2211 Wittington Blvd. Tel. 780-1564.

For Sale: Piano, Ellington, upright, good condition. \$95.00 360-3360.

For Sale: Skates, girls, size 1, boys, size 13. Tel. 360-4822.

LOST - LOST - from 2406 Culpeper Rd. - evening of Feb. 16 - WILLIAM, 4 mo. old male part Siamese kitten - white with yellow points. Dear pet - please help!

WANTED - Skates - following sizes: Girls, size 7,8, 2 pr. 6s. Tel. 780-1233.

Boy's sizes 1,3. Tel. 780-2788. Boy's size 5, Tel. 360-3809. Girl's size 5, 780-2931.

Girl's size 8½, Tel. 360-3931. Boy's size, 5-6. Tel. 360-3468. Girl's sizes 6, 8½-9,

Tel. 780-8914. Girl's size 5, 8½, Tel. 780-2447. Girl's size 8, Tel. 780-1404. Girl's size 6, 780-1424, Boy's size 8, Tel. 360-5691, Men's, sizes 8 and 11, Tel. 780-3143.

Men's size 10, Tel. 780-8639, Men's size 10½ - 11 Tel. 780-1365.