



Little Hunting Creek Citizens Association

# NEWSLETTER

Stratford Landing • Mt. Vernon District • Fairfax County

October 1971

## SUPERVISOR CANDIDATES AT ASSN MEETING THIS THURS NIGHT

ALSO IN THIS ISSUE:

THE FACTS ON THE FIRE  
ASSN OFFICERS ELECTION  
EVENTS COMING UP

PERSONAL ITEMS OTHER ORGS' NEWS

ALSO IN THIS ISSUE:

LEAF BURNING  
FIREARMS USE  
TEEN NEWSLETTER

### GRAY-FUTCH-HARRIS AT MEETING

Date: Thursday, October 28  
Time: 8:00 P.M.  
Place: Ft. Hunt Elementary

Your real property taxes, county automobile tags, charges, utility taxes for water, gas, electricity, telephone, sewer charges, the type of education your children receive, the type of hospital services which are available, environmental policies, mental health facilities, and much, much more is within the purview of your County Board of Supervisors.

On 2 November, just a week or so from now, all registered voters will have their chance to go to the polls to vote not only for the county-wide selected Chairman of this Board of Supervisors, but specifically for the man whom you wish to represent you and the other 50,000 residents of the Mt. Vernon Magisterial District.

Even if you are not a registered voter here in this County, hearing and seeing and being able to question the three candidates who wish to represent you from this District appears a unique and one time opportunity to participate in democratic processes.

At our last quarterly meeting of the year, this coming Thursday, the 28th of October at 8:00 P.M. at the Ft. Hunt Elementary School, all three of the candidates will be present. Each has accepted our invitation; each will speak and then respond to questions. Whether you are for the Republican, Vic Gray, the independent, Howard Futch, or for the incumbent Herb Harris, we ask, we urge you to make every possible effort to attend this meeting. It shall be one of the few times during this entire campaign that all three will be together.

Additionally at the meeting we will hold the annual election of officers of the Association. Only those residents who hold valid membership cards based on the present membership drive will be entitled to participate in this election of Association officers.

The Executive Board intends to submit a full report on the following items of interest:

- a. the future of the "Sias" property on the corner of Wittington and Yardley
- b. Background and up-to-date data on the Ft. Hunt Elementary School fire
- c. The decisions and the future status of the Mt. Vernon fire station
- d. A report from the Teen Club
- e. What do we do, as an Association, with a very sizeable treasury which is larger than required for recurring expenditures and contingencies
- f. Reports from the Association representatives on the Mt. Vernon Council: Education, Environment, Public Safety, Health & Welfare, and Transportation committees.

As a courtesy to the candidates whom we have invited, we look forward to greeting you at the meeting.

## 3 GOOD EVENTS FOR YOU !

Elsewhere in this newsletter, we mentioned what we would be addressing from the chair in reporting to the membership--the Mt. Vernon fire station, the Ft. Hunt fire status report, the "Sias" property, and other items of general interest. Let us now highlight three events which we sincerely hope you will mark on your calendar right now. Based on the reputation this Association has built over the past years, cooperation with appropriate authorities makes it possible to offer you relatively unique opportunities for family-wide events right here in our own neighborhood.

### USAF SYMPHONY OF THE AIR

The U.S. Air Force Symphony Orchestra under the direction of Lt. Col. Gabriel is known to practically all. This orchestra, sponsored by us, will be playing light classical and popular classical music for everyone's enjoyment at 4:00 P.M. Sunday, the 21st of November, at Ft. Hunt High, with FREE ADMISSION. They have been heard throughout the world, their winter concerts in the Departmental Auditorium in downtown Washington are usually filled to the brim, so do help sustain this type of entertainment by coming to this one right here.

### USAF AIRMEN OF NOTE

On Thursday night, the 2nd of December (and that isn't far off either) we will be offering and sponsoring something really great. When we first had them for an outdoor concert more than 3000 people attended. The USAF official dance band, the Glenn Miller formed USAF Airmen of Note, AND the Singing Sergeants in concert----because the Ft. Hunt High auditorium is taken that night, the concert will be held indoors in the Mt. Vernon High School Auditorium at 8:00 P.M. This one is definitely for the entire family, and once again, and again, we are doing it for you---Admission FREE!

### FAIRFAX COUNTY SYMPHONY ORCHESTRA

Finally for the fourth year in a row, come February of next year, on a Sunday afternoon, we will be sponsoring the Fairfax County Symphony--we'll have more details later, but we think there's more to a Civic Association than just worrying about dogs and garbage and water and sewerage bills. Help us to make these things possible by attending.

## THE ENTIRE TEAM RUNS !

The By-Laws specify that the president select the nominations committee. The Board asked for volunteers instead. The nominating committee was constituted. It met. The identity of the committee and how to contact its chairman to indicate interest to be nominated was promulgated in the last newsletter. Now, we announce that your present Executive Board, to the man, has agreed to run once again as a team. There have been soul searching discussions. There have been considerations as to whether selected individuals

would run, and other incumbents would not. There have been no other residents who volunteered to run, so the entire board is offering itself to you for yet another year. We have been a harmonious, cohesive and cooperative group. We have met each and every month. Decisions have been made based on thought and consideration of alternatives. The Board is balanced between civilian and military, male and female. It represents a cross section of people who have no ulterior motives but to serve. Let there be no mistake. The more one is in "public service" and does things, the more some residents will be dissatisfied with one or another action or possibly inaction. That is human nature. However, the motives of public service are the same. The record of achievement speaks for itself. All board meetings are open to the members. Any member at any time can and has come in personally or telephonically with suggestions and constructive ideas as to how to do one or the other thing. So, this year, probably for the last time, the entire board stands up and says, in effect, we've done the job. If you are satisfied with what it has tried to do and continues to do, attend the meeting and support us by your presence and your vote. Each member of the Board stands for what has been done. All that is now asked is that you give us your support. In addition to the By-Laws specified candidates who stand election, the Board has decided that, based on reelection of the present board, the Association representatives to the several committees of the Mt. Vernon Council who are listed in our masthead and are members of our Board will continue to serve in their present functions. In short, it means that this community will benefit from continuity, expertise, depth of knowledge--for some of us, this will be the last year, and, based on your affirmative vote, we hope to make it a good one.

#### The Candidates:

- PRESIDENT:** Peter H. Brinitzer - incumbent - Dept. of Defense - U. S. Army Active Reserve; attended Princeton, Syracuse Universities and GWU Law School.
- VICE-PRES.:** David J. Bryant - incumbent - Colonel, U. S. Army - Chief Government Appellate Division - U. S. Army Judiciary; Graduate U.S. Military Academy and Harvard University Law School.
- SECRETARY:** Mrs. Nancy Shafer - incumbent - former official League of Women Voters; wife of well-known Scout Leader and County Civic Council officer; experienced civic and commercial organizations' secretarial activities; mother of four children.
- TREASURER:** Mrs. Barbara Hower - incumbent - graduate of Whitman College; volunteer Red Cross; member Tri-Delta; widow with four children; active in related civic and community affairs.
- MEMBERSHIP COMMITTEE CHAIRMAN:** Mrs. Kay Gray - incumbent - graduate Ithaca College; substitute teacher Ft. Hunt and Stratford Landing Elementary Schools; active in Stratford Recreation Association and Scouting - husband is associate editor Nation's business magazine; mother of five.
- COMMUNITY IMPROVEMENT COM. CHMN.:** John McAleer - incumbent - Civil Engineer, U. S. Army Corps of Engineers - graduate of MIT; expert on zoning and engineering matters; member County Civic Council Planning & Zoning Committee; oldest (in longevity) member of the Association Executive Board - four children.
- RECREATION COMMITTEE CHAIRMAN:** Lou Denit - incumbent - Washington, D. C. area native - ex-U. S. Navy - graduate Washington University; Federal Govt. employee Data Processing; active in church and Stratford Recreation Association activities.
- RULES COMMITTEE CHAIRMAN:** Lud Lippert - incumbent - Gen. Counsel, Office of Scientific Research, Dept. of the Air Force; B.A. and Law degree University of Pittsburgh, M.A. Creighton University, graduate instructor GWU, board member Stratford Recreation Association, two children.

# Hunters Cautioned On Gun Laws

## COUNTY ORDINANCE EXPLAINED

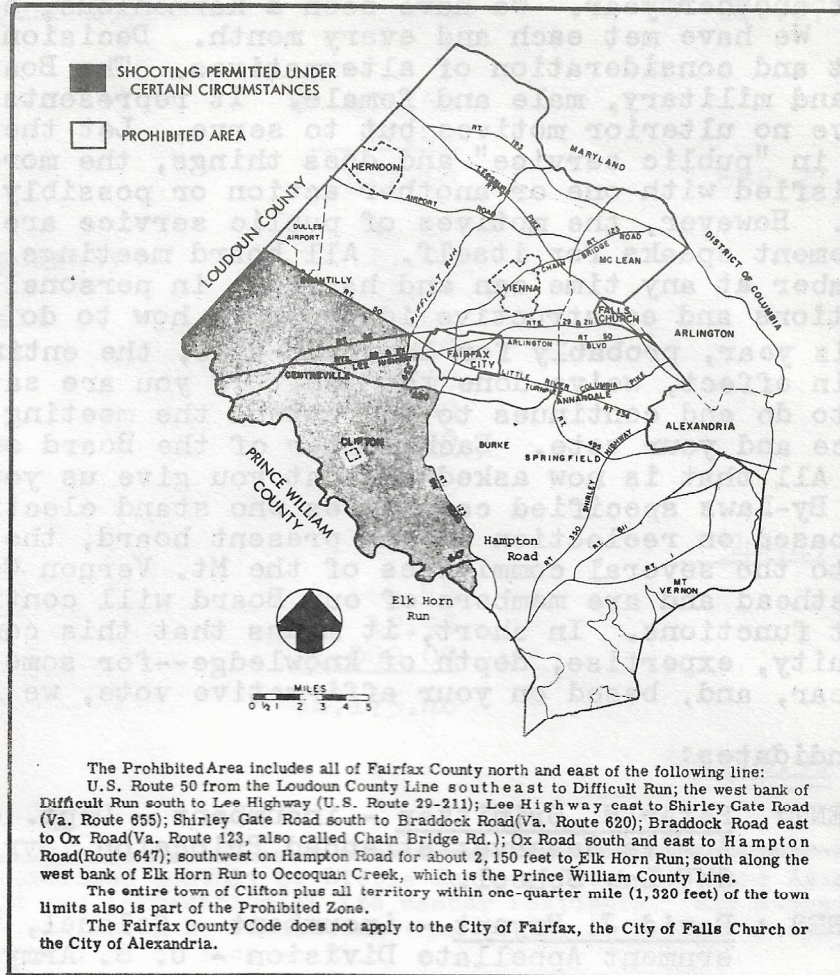
Fairfax County residents planning to participate in the current hunting season are reminded that Chapter 28 of the County Code regulates the use of weapons. Under that Code, a prohibited area of the County is described where discharge of any firearms is generally forbidden.

Other prohibitions are: hunting with any kind of gun other than a shotgun, or with any kind of single-projectile ammunition; hunting or firing within 100 yards of a road or highway; recreational shooting except on a five-acre parcel and then only with a police permit; reckless use of guns; giving, selling, renting, lending or transferring a gun to any minor under 18 years of age, except by parent, guardian or adult instructor; the carrying, except unloaded and securely contained, or discharge, of any gun anywhere in the County by a minor under 18 years unless under the direct supervision of a parent, guardian or adult instructor; and the firing of guns in gravel pits or quarries unless the area has been restored to its pre-quarry condition.

Hunting, only with a shotgun loaded with multiple-ball shot and only if the gun is not discharged in or into the prohibited geographical area, or into any area within 100 yards of a primary or secondary highway or an outlet road or easement used as a road, is permitted.

Exception to the shotgun regulation occurs annually during bow and arrow season - which begins October 15 and permits archery hunting of bear, deer and squirrel. At the present time shotguns may be used on squirrel and dove; deer season opens November 15.

Additional hunting and gun information may be obtained from the County Police Department, 691-2131. Copies of the brochure "Gun Safety and the Law" may be obtained at the County Division of Public Affairs, 11th floor, and at the information desk in the main lobby, Massey Building, Fairfax.



The Prohibited Area includes all of Fairfax County north and east of the following line: U.S. Route 50 from the Loudoun County Line southeast to Difficult Run; the west bank of Difficult Run south to Lee Highway (U.S. Route 29-211); Lee Highway east to Shirley Gate Road (Va. Route 655); Shirley Gate Road south to Braddock Road (Va. Route 620); Braddock Road east to Ox Road (Va. Route 123, also called Chain Bridge Rd.); Ox Road south and east to Hampton Road (Route 647); southwest on Hampton Road for about 2,150 feet to Elk Horn Run; south along the west bank of Elk Horn Run to Occoquan Creek, which is the Prince William County Line. The entire town of Clifton plus all territory within one-quarter mile (1,320 feet) of the town limits also is part of the Prohibited Zone. The Fairfax County Code does not apply to the City of Fairfax, the City of Falls Church or the City of Alexandria.

## Fairfax County Sets Schedule For Leaf Pickup

Leaf collection activities in Fairfax County begin on Monday, October 25, and residents are once again warned that burning leaves is prohibited in almost all of the developed sections of the jurisdictions.

Residents of areas of the county with regular county public works trash collection service may have their leaves picked up on a regular trash collection day, but leaves must be bagged and placed on the curb.

Leaves may not be burned in an area where the county trash service is provided. Leaf burning in prohibited areas is a violation of the county air pollution control ordinance, and it is also a violation of the law to dispose of leaves in storm sewers.

# THE FACTS ABOUT THE SCHOOL

On October 2nd, there was a fire at our Ft. Hunt Elementary School. There have been many rumors; many statements by political candidates, the press, by interested parents, etc. The Civic Association and the PTA have worked together since minutes after the fire. The Block Captain system functioned magnificently in giving families basic information. There has been continuous and very fruitful coordination and liaison with applicable school authorities and their staffs. Now, sufficient time for research, planning, and reasonable, unemotional thought has transpired. What follows is a status report. The facts have been coordinated with Mr. Bob Phipps, the Asst. Superintendent of Schools for Support Services, the Asst. Area I administrator Mr. Don Lacey, the president of the PTA, Jim Conway, and that wonderful woman who is the principal of the school, Eleanor Hollandsworth, who, through it all, has maintained her composure, her balance, and her tranquility. The data which follows will be made available for dissemination to the Civic Associations from whose areas children are assigned to the school.

## 1. Damage:

a. Structural - very considerable, not only to the library, but to the entire "core" part--the science facility, the rest rooms, activity rooms, storerooms, and adjoining corridors. This entire area has to have materials removed and rebuilt--there is damage to the steel bar joints, metal slab pans, and floor and ceiling joints.

b. Technical - as pertains to air conditioning, heating, power, and related mechanical aspects, both the core part and the entire pod teaching area is totally inoperational.

c. Smoke - damage is very considerable, covering the entire core part, and the entire teaching pod area on both the first and second floors. It encompasses expendable and non-expendable supplies such as desks, chairs, closets, tables and the like, plus walls, ceilings, tiles, and floors.

d. Content - complete inventories show that the amount and type of replacement required to audio-visual equipment, books, and just about all other content is very considerable.

## 2. Progress Report:

In consultation with the school authorities and the insurance company, the right to write, advertise, select and award bids and contracts was waived. This has saved months of time. The architect is at work, the structural specialists are at work, the restoration contractor has been selected and is at work.

Stockage is being replenished from central supplies, or being ordered for priority delivery. Carpets and furniture are being ordered, and positioned for the teaching pod areas to enable opening the pods as soon as possible.

## 3. Status:

The question is, "When will the entire student body be able to get back into the school?" The answer is simple. As soon as the structural and technical damage have been corrected in the core part--not when the core part is functional, (which will take more time) but when the structure is safe, and when there is heating, power, etc. and access to the teaching part of the school (which now does not and will not exist until the core part structural work is done). Target Date: 30 April. At first it was feared it would be September, then it was hoped it would be 30 March, but the official target date is 30 April.

#### 4. What Can We Do?

First, in accordance with the insurance in force, not only structural and mechanical damage, but content loss, etc. is covered. Everything is covered above the deductible except specific personal property such as a teacher's sweater, or a child's jacket, etc.

The school authorities DO NOT AT THIS TIME desire manpower from the communities. Eleanor Hollandsworth has and will continue to call on a limited number of ladies to do administrative/limited cleanup jobs on a task by task basis. There is no desire for teams of men or women to clean up. The teaching pod area is not safe, and the school maintenance staff will accomplish the required work with appropriate professional equipment at the appropriate time.

The principal and the school administration DO NOT AT THIS TIME desire material assistance. Inventories of books missing and needed are not quite complete. Books will be replenished from central stockage and as ordered. The principal will have a list of books from the library staff, and when the time comes, a call will go out for donations of specific books, but NOT NOW!

Monetary Help: The school administration is quite specific. Insurance covers losses. However, each principal, each teacher, for that matter, has material things which he or she would love to have--not necessarily related to the fire. Donations and contributions will be accepted for and expended by the Fort Hunt School staff on an accountable basis throughout the coming months.

The above completes the status report which has been coordinated. Despite politically motivated statements and distorted news stories, the coordination between the school and the school authorities and staff has been exemplary. The teaching pods are totally unacceptable for ingress, much less for teaching at the present time. The cooperation between affected Civic Associations and the PTA has been wonderful. Above all, the attitude and spirit of the affected students and their parents could not have been better and continues outstanding.

#### 5. The Walkway:

The walkway between Stratford Landing and the school was made safe through the volunteer work of the Teen Club, which now has and will continue to have two Senior boys on duty from 3-4 PM daily to augment the patrol boys who get there too late to be there while the younger children go through. There will be no more threats, no more BB guns, and no harassment of small children. The police have identified and know who was responsible for this type activity, and the word is out that the Teen Club is doing its work on behalf of and with the full support of the Traffic Safety Division of the Fairfax County Police which is fully apprised of what the Teen Club is doing.

#### 6. The Culprits:

The Police and Fire Marshall investigators did outstanding work. Two juveniles have been officially charged. Their names will not be published here. They have not confessed. Two more are being sought. They are juveniles, and they will be disposed of through the judicial process. The police polygraphed a number of youths with parental permission, and the police had men on this case full time--their performance, their attitude, and their achievement is noteworthy.

We have a Teen Club. We have an active community. It all revolves around the parents. We, as an association, the Little Leagues, be it baseball, football, soccer, be it the Scouts, the church activities--you name it--it's the parents--either THEY care, either THEY know what their kids are doing, either THEY have the sense of responsibility, or everything is for naught. We know this: we would not want to be the parents of the boys who now stand accused, but are still innocent until proven guilty.

# TREASURER'S REPORT

CASH BALANCE AS OF 8 August 1971

\$ 240.27

## RECEIPTS:

Garage sale gross	\$ 405.60
Return of "change"	17.00
	<hr/>
	422.60

662.27

## DISBURSEMENTS:

Mowing of vacant property	14.00
August newsletter	23.08
Signs postponing sale	10.00
September Newsletter	31.30
Executive expenses	15.00
Garage sale signs	12.00
Change used at sale	17.00
	<hr/>
	122.38

## CASH ON HAND:

540.49

## SAVINGS

Interest 9/30/71	1,162.48
	12.98

## C.D.

1,000.00

\$2,175.46

## TOTAL ASSETS:

\$2,715.95

This Newsletter is published monthly by Little Hunting Creek Citizens Assn., Inc., for the benefit and information of its member residents. All members may submit items for inclusion by submitting them to the Secretary in writing, no later than the 15th of each month.

Peter H. Brinitzer, 780-9388  
President

David Bryant, 780-6512  
Vice-President

Nancy Shafer, 780-8914  
Secretary

Barbara Hower, 780-4758  
Treasurer

Kay Gray, 780-1917  
Membership

John McAleer, 780-8455  
Community Improvements

Lud Lippert, 780-7323  
Rules

Lou Denit, 780-1052  
Recreation

Jane Bush, 780-2857  
Executive Coordinator

Sara Collette, 360-5188  
Education Rep.

Dr. Bruce Collette  
360-5188  
Environment Comm. Rep.

Kay Schulherr, 780-1297  
Health & Welfare Rep.

Marv Weissman, 360-4276  
Education Rep.

Shirley Faulkner  
780-1968 Nsltr. Asst.

Jim Bambery, 780-7495  
Transportation Rep.

## OTHER ORGS' NEWS

### FORT HUNT ELEMENTARY --IMPORTANT NOTICE--

Mrs. Eleanor Hollandsworth has requested that we inform our readers that there will be a special meeting of parents of children assigned to her school on Tuesday night, the 2nd of November, at 8:00 P.M. in her school, at which time, under the auspices of the PTA, a presentation accompanied by excellent pictorial evidence and comments by the Fire Marshal's office will be held. Parents of appropriate children are urged to come to this meeting.

## ACTIVITY CENTER

Volunteers: Can you spare 30 minutes? An hour? The Activity Center, a program for retarded young adults, 2001 Sherwood Hall Lane, at the Presbyterian Church, has a daily program from 9:00 a.m. to 2:30 p.m. Drivers are desperately needed for transportation to and from school, which takes less than 30 minutes round trip from our area. Drivers are also needed for the trips to the "Y" for swimming every Tuesday from 10-11 a.m. Volunteers helping in the program itself can read a story, help someone print a name, or go on a field trip. If you can spare even an hour each month, please call Ruth Freaney, 780-2239, or the Center director, Muriel Freeman, 765-2060.

## FORT HUNT BAND TO VISIT EUROPE:

The Fort Hunt High School Symphonic and Marching Band has been selected to participate in the International High School Band Festival in Vienna, Austria during July of 1972. The festival is being sponsored by the Austrian government as part of its "Youth Year-1972" activities. Sixty-five U.S. bands, including the only representative from Va., Fort Hunt, will take part in the three week tour to include Switzerland, Germany, and Italy. Bands from 50 countries of the Free World have been invited.

Plans are being formulated by the Band Parents' Organization and "friends" of the band to raise the \$70,000 necessary. Would you like to sponsor a child? (\$700);  $\frac{1}{2}$  child? (\$350);  $\frac{1}{4}$  child? (\$175). Major portions of all contributions are tax deductible. The Fort Hunt Marching Band won the morning competition in a marching contest at the Annual Band Day at the Univ. of Md. That afternoon, they repeated their performance at the half-time of the Md.-N.C. State game Sept. 18. The band will participate in the October 30 Bucknell Manor Citizens Assn. Halloween parade. It will begin at noon, travel along Route 1 to Beacon Hill Road and right to Belle View Shopping Center. Records of the combined bands of Fort Hunt at their annual "pops" concert held Oct. 13 and 14 will be on sale from any band member.

## PTA SPAGHETTI DINNER AND BOOK FAIR

On Tuesday, November 9th, we'll have both at the Fort Hunt Elementary School. Adult cost for the dinner is \$1.50, children under 12, \$1.00. Tickets will be on sale at your child's temporary school on Oct. 26, 28, 29th, and Nov. 3, 4, 5. Last chance Monday, Nov. 8th. Tickets will also be on sale at the Association meeting on Thursday, Oct. 28. For further information, call Mary Dorenkamp, 360-3547.

VILLAGE BOOK STORE, Hollin Hall Shopping Center (behind the bank) will give 20% discount on any book purchased for the Ft. Hunt Elementary library. Employees will assist in selecting books, and will deliver books to the school. The store has the official list of books needed and wanted by the school. If you wish, a bookplate with your name will be pasted in the book, and the title of the book and your name entered on the poster in front of the store.

FORT HUNT HIGH SCHOOL'S STUDENTS FOR ENVIRONMENTAL ACTION is sponsoring a newspaper and magazine pick-up on Saturday, Oct. 30 between 8:30 and 11:30 in the school parking lot. Please save your papers and bring them down. Other paper drives on the first and third Saturdays of each month. Every ton of paper we receive saves approximately 17 trees.

LEAGUE OF WOMEN VOTERS meet in each other's homes once a month to discuss a topic on which information has been prepared by the League. Care to visit



a group in your neighborhood? There are both daytime and evening meetings. Call Dorothy Wilcox, 360-7429. Even if you vote in another state, some of this year's topics will concern you: Fairfax County Schools; U. S. Congress; Environmental Quality; Juvenile Problems; State Judicial System.

### STRATFORD RECREATION ASSOCIATION

The Stratford Recreation Assn. wishes to announce that Mr. Mike Francone has been elected by the Board of Directors as the new president of the Assn. for the year beginning 1 Oct. 1971. Please call Mrs. Shirley Faulkner, the Assn. secretary, 780-1968, or Mrs. Doris Willard, Assn. administrative officer, 780-8646 on matters affecting the Association.

### VOLUNTEERS NEEDED IN HEAD START PROGRAM:

Head Start programs are designed to reduce the educational, social, and mental handicaps of the child before he enters kindergarten, thereby making school a more satisfying and successful experience. Volunteers, who love little children and have a few hours to devote to them, or who are willing to do occasional driving for dental or medical appointments, are being sought for the 12 Centers in the Fairfax County's Head Start Program, one of these centers being at Stratford Landing Elementary School. To find out how you can help, please call the Head Start Office, 938-1910.

## **PERSONAL ITEMS**

WANTED: Clean blankets and working toys and games for poor people in Shenandoah hills of Virginia. Marianne Baron, 780-2731.

FOR SALE: Assorted "Ham" radio gear--call 780-1598.

FOR SALE: Archery target, formica table, TV antenna, single Harvard bed frame, portable electric heater, bar bell set. 780-5973.

FOR SALE: Boat, Sears Gamefisher, 12 ft. molded Fiberglas w/14 hp Outboard motor, cartop carriers, and oars. \$300. Call Jon Dixon, 780-3950.

FOR SALE: A pair of mounted, studded, whitewall snow tires, 8.45x15 will fit Fordor Mercury with disc brakes. \$40. Also pair of 15" Ford or Mercury rims (without disc brakes) \$10. Call 780-8914.

FOR SALE: Bedroom set, French Provincial white, Sears open stock. New, \$498, will sell for \$230. Piano, Baldwin, Acrosonic, walnut, Danish modern, 6 yrs. old. \$550.00. Kerosene heater, "Aladdin" Ideal for cold garage or service in mid-East. Call 360-7290.

FOR SALE: Special Super-Deluxe Randall with extra bedrooms upstairs and down; bay windows in living room, breakfast room, large screened porch overlooking park like private yard; ideal location, many extras; 5 3/4% loan assumption. Available about Feb. 1972. Call 780-2331.

FOR SALE: We're counting pups before they hatch. Champion stock Irish Setters, should be born the end of October to Pretty Maggie Rauch--780-4389. Come see them--ready by Christmas for a new home.

SERVICES: Baton twirling lessons given--Debra Lynch, 780-4436.

SERVICES: Reading, tutoring, all ages. Mrs. Robert Charlton, 780-7962.

WANTED: Young lady urgently requires ride to vicinity of Library of Congress, 780-3952.

FOUND: Bayonet and scabbard, French, 18", found in creek. 360-3695.

FOUND: Girl's black English racer, 3 speed, Hercules, 780-1735.

FOUND: Girl's blue and white 3 speed with hand brake. 360-7189.

LOST: Boy's bike, red, banana seat. No. 483299. Call 780-1295.

LOST: Boy's bike, rust color, 10 speed, black seat. No. W407709. 780-3196.

LOST: Boy's Murray English racer, 10 speed, green with lock. 360-7644.

LOST: Boy's red and silver, banana seat, 5 speed. 780-7561.

LOST: Boy's gold 20" bike, white and gold seat. 780-3196.