



Stratford Landing • Mt. Vernon District • Fairfax County

MEETING THIS THURS

STATE LEGISLATOR, HERB HARRIS, WMATA, NVTC REPS WILL DISCUSS IMPORTANT ISSUES

This Thursday evening at 8:00 PM the next quarterly meeting of this association will be held at Stratford Landing Elementary School. We urge all residents to attend this meeting. All of the members of the Executive Board work on your behalf in scores of jobs throughout the year. Many things are done, much time and effort is freely given. Your show of support, your interest in what is being done on your behalf is all that is asked in return. The program for the meeting is outstanding and we sincerely solicit you being at the meeting.

From 8 - 9 PM regular association business will be discussed. Sewer billing developments, Civic improvements, all of the things which have been mentioned in the newsletters will be brought up and the newest developments will be surfaced.

At 9:00 PM, Tom Rothrock one of our representatives to the Virginia legislature will brief us on developments and activities of the legislative sessions which just ended. This affects all of us and we thank Mr. Rothrock for having offered to come and brief us. Enclosed in this newsletter, paid by Mr. Rothrock at his initiative, is a briefing sheet to acquaint you with the subject matter beforehand so that he might respond to your questions.

At 9:20 PM we shall be pleased and honored to welcome our District representative to the Board of Supervisors, Herb Harris who is also the Vice-Chairman of the Washington Metropolitan Area Transit Authority, Mr. Judson Edwards, Executive Director of the Northern Virginia Transit Commission and Mr. Cody Pfanstienl of the WMATA Metro staff to our meeting. The subject will be transportation. Thanks to Jim Bamberg our transportation committee chairman, the Mt. Vernon Master Plan transportation section will be briefed. Just what will happen to Ft. Hunt Road; what about all of the transportation modes in the Mt. Vernon District; what effect will the takeover of the bus systems have on us; what is NVTC's role in providing transportation to the Northern Virginia area; there will be a short film, some of the most expert representatives in the field of transportation have volunteered their time to brief us and as most of us "buck" the traffic all week long every week, this matter alone should bring out our membership.

In short, your board is offering you an interesting and informative meeting. We have always had good attendance, yet there are virtually hundreds of our residents who, in almost six years, have never been at one of the general membership meetings. Make this the one to attend. Without your support and participation, nothing makes sense. Refreshments will be served and there'll be plenty of opportunity to ask questions.

BIG MILITARY CONCERT THIS

NITE

WORLD FAMOUS US ARMY FIELD BAND & SOLDIERS CHORUS ADMISSION FREE!

It's only a couple of days until Tuesday night. At 8:00 PM in the Ft Hunt High auditorium, this civic association is once again sponsoring one in a series of family events free of charge to all residents. The United States Army Field Band and the Soldiers Chorus. This internationally famous aggregation is the official touring musical representative of the

US Army. It is considered to be one of the most proficient and distinctive musical organizations now appearing before the public by music critics. It is composed of the Army's finest soldier musicians. Many have studied at the country's leading conservatories and schools of music; many have played with major symphonies and leading dance orchestras - all have been specially selected for assignment to the Field Band and Chorus. They have appeared through out the world, from London to Berlin, Amsterdam, the Far East, the Americas etc. The repertoire offers classical, semi-classical, popular selections, choral arrangements, novelty numbers and military marches. This is an event which should attract all the family - from the smallest to all the mothers and dads. The program is sufficiently diversified yet short to hope that though it is a school night, we will be able to show the organization that we in the Mt. Vernon area want and appreciate their appearance by filling the auditorium and thus assuring more of these events throughout the year, each year. Come early to get a good seat, remember that it is your civic association which has been able to sponsor this event and only your support will make it a worthwhile event.

TEEN CONCERT SAT 31 MAR

Rather than publishing a separate newsletter which costs quite a bit, here's important news for teens (and their parents too.)

First off, come the last Saturday of the month, i.e., the 31st, at 8:30 PM at Fort Hunt Elementary, there'll be a concert. Three great local bands, Sky, Truck and Talus will be doing their bit, there'll be refreshments and the whole night with three bands and all will cost members only \$1.50. Nonmembers as usual will have to pay \$2.00. Another good reason to join the club!!! If you figure that you save 50¢ each time you come to a concert or a dance that means the \$3.00 once a year really is a saving. Especially when you consider that ski trips, beach parties etc., cost members at least \$2.00 to \$3.00 less. So get in touch with Cathy Resch, her number is in the directory and join up or get your membership current. Remember that a family membership only costs \$5.50. If you'd like to work at the dance give Dave Richmond a call and get in free.

TEEN ELECTIONS COMING UP

It's that time of year again. The Teen Club will have its elections in May and this is the time when Tim Hower, the president, forms his nominating committee and the people who will run and call the shots of the teen club for the coming year are selected. Let's face it. The club is only as good as its members. It is now in its sixth straight year. Despite graduations, despite all kinds of other activities, the club continues to operate, do community service, give its members a chance to earn some money and offers all kinds of opportunities to be with it. So, this is the call!!! Get active!!!! If you'd like to run the club, be its VP, treasurer, secretary, head one of the committees, this is the time to contact Tim Hower. It's the time to stand up and be counted. Being an officer in the club is great for college entrance applications, for your extra curricular record and, is a public and community service. Be sure you call Tim and let him know whether you'd be interested. If you'd like to attend the Executive Board meetings and participate in the actions and planning of the club, call Monica O'Keefe and she'll call you for the meetings.

SUMMER JOB FOR TEENS

Would you believe that we have had a number of calls from prospective employers and there have not been any teens who have shown interest in paying jobs? - it's the truth!! Yet, come summer time, thousands to count the number of guys and gals who'd love to make some cash. So here's the word again. If you are a resident receiving unemployment you want to work this summer, or, in some cases even start working part-time now, call Alice Chadwick and give her your name, your age, your minimum salary requirements and let her marry you up with prospective employers. Do it now or hold your peace come summer and there are no jobs.

HELP THE YOUNGSTERS

There's just no doubt that among our youngsters we have some of imagination, enthusiasm and know how to be found anywhere. The charity - they are looking for legitimate employment. Hence this appeal - for the second time - if you now need, or should come summer wish to have one of our area's young men or women work for you, won't you give us a call on 780-9388 or better yet call Alice Chadwick directly and give her the details. She'll do her best to offer you the names and other data on those of our younger people who wants to help out now and this summer or just work full or part-time this summer. This is the sort of thing where we ought to first consider and call on our neighborhood before going elsewhere. Hence do call Alice and let her know what you need.

ADULT EDUCATION CLASSES

Some members of the community travel many miles in order to get in on the county sponsored free education classes offered in the far ends of the county. Classes range from brick laying to auto mechanic to you name it - now some of the residents have indicated a specific interest in attending these classes if they were offered closer to home. If you are interested in attending any type of adult education class please let Sara Collette know which subject you would like to take. Sara has been assured by Area I that given sufficient interest and students, courses could well be offered here in our immediate area come the fall. The charge for these classes is extremely nominal, they are great and we encourage all who are interested to make contact with Sara so she can get the ball rolling.

ITEMS OF INTEREST

Just before a general membership meeting, we have made it a practice not to publish all the type items of general interest and information usually in the newsletter but holding them for the meeting itself. With the end of the winter at hand, things are stirring - we are awaiting the paving of Creek Drive, the improving of Wellington where it meets the Parkway, fixing up of Yardley and Wittington where the builders tore up part of the streets, no parking signs on the creek side of "old" Stockton Parkway; there are recent developments on sewer billing, water pressure gauges, improving traffic and pedestrian safety on Riverside and Elkins, the Board has made its recommendations as to what to do about the funds in our treasury, there are interesting activities within the Educational, environmental and Parks, Planning and Zoning, Health and Welfare areas which are of specific interest to all of us. All of this will be brought up at the meeting. That is why it is hoped that all of the residents will attend and become privy to what is going on around them. In the interim, the following items of general interest are written now because they are either of current concern or we might not be able to get them at the Thursday night meeting:

STRAIGHT POOP ON RECYCLING

First some of our well meaning residents carted their newspapers to Fort Hunt - then to St. Aiden - all for nought. Now a recycling center has opened at Groveton High School on Popkins Lane. It accepts newspapers, bundled or unbundled at any time day or night. Just place them in the dumpster on the school grounds. On the last Saturday each month, other items are accepted from 10:00 a.m. to 2:00 p.m. Bottles and jars must be clean, separated by color and have metal rims removed. Tins should be washed, paper labels removed, ends removed and cans flattened. Other paper such as cardboard and telephone books, magazines are also accepted at this time but cannot be mixed with newspapers. Aluminum cans, the seamless ones, television dinner trays, aluminum chairs and other aluminum items are recyclable and will be accepted on the specified Saturdays.

INSURED WITH USAA?

Thanks to one of our members, the following is brought to the attention of all who insure their cars with the USAA. Check the box labeled State, Car, Territory, at the top of the first page of your policy. If it reads "VA 12" instead of "VA 18" you are being over-charged for your annual premium and you can apply for a rebate. Call 532-7801, advise them of the error, give your member number and the years you have paid too much. You'll be surprised to learn that one resident with a '64 and '68 vehicle got back \$24.00 for each year.

Cash Balance as of 15 February 1973

\$1263.91

Receipts:

Disbursements:

skating rink salaries	\$183.00
composition & typing of addendum	30.00
printing newsletter & addendum	71.03
typing newsletter	10.00
Teen Club ski trip	45.00
executive supplies	1.66
	<hr/>
	\$340.69

Cash on Hand:

\$ 923.22

Savings & CD

\$2292.78

Total Assets as of 15 March 1973

\$3216.00

LATE ITEMS

Simply by the poor typing you'll be able to discern that these really are late items.

First, last month we asked whether someone in the community would volunteer to type the Newsletters for us. We were skeptical. Would you believe that 17 ladies called and volunteered? All of us on the Board are extremely thankful, pleased and gratified. Naturally we then had the task of selecting one. This we did and if you look at the rest of this newsletter you can see how professional a job it is. Our sincere thanks to all of the ladies. There were too many to call individually - let this be our way of saying we appreciated the response very much. To Johnnie Hammond, what can we say except that she has done an outstanding job rapidly and independently and we hope she knows how much this community service is appreciated by all of us and that her product speaks for itself.

Second. The addendum to the directory has just come out and we have the first correction and or additions. Would you be good enough to annotate your directory to reflect the following ?

ADAMS, Lynn W (Sally) 780-7741

McNULLA, James, Commander (Sally) 780-7411
2607 Stirrup Lane

O'Brien, Edward G. (Lorraine) 360-5055
2331 Creek Drive

PUSCHEK, Herbert C, Maj (Betty) 360-4784
2410 Ryegate Lane

SMITH, Harold W.R., Col (Eve) 360-5135
8405 Camden Street

STURDEVANT, Ty (Bobbie) 360-7974
8500 Wendell Drive

WEBER, Thomas E (Carol) 360-4227
8441 Porter Lane

Would new residents and those not listed here and not listed in the addendum please contact their block captain AND Peggy Buss 780-1005 to ascertain that your name is listed in the next issue of the newsletter ?

This Newsletter is published each month by the Little Hunting Creek Citizens Association, Inc. for the benefit and information of its member residents. All members may submit items for inclusion at no charge by furnishing them to the Secretary in writing no later than the 15th of each month. The Executive Board meets on the first 2 digit Monday.

Peter H. Brintzer, 780-9388
President

Lynn Adams, 780-7741
Vice-President

Diane Rauch, 780-4389
Secretary

Anne Williams, 780-2711
Treasurer

Peggy Buss, 780-1005
Membership

John McAleer, 780-8455
Civic Improvements

Len Stevens, 780-3864
Rules

Lou Denit, 780-1052
Recreation

Jane Bush, 780-2857
Exec. Coord. & Lost &
Found

Jim Bambery, 780-7495
MVCCA Transportation

Dr. Bruce Collette,
360-5188
MVCCA Env. & Parks

Sara Collette, 360-5188
MVCCA Education

Gene Seevers, 780-3919
MVCCA Health & Welfare

John Crist, 780-3710
MVCCA Planning & Zoning

Fred Morley, 360-4736
MVCCA Planning & Zoning

Sandy Stewart-780-2092
MVCCA Education

John Milligan, 780-1599
MVCCA Public Safety

OTHER ORGS' NEWS

THE NORTHERN VIRGINIA COMMUNITY COLLEGE announces the following courses starting this spring - if interested, detailed information is available - call 780-9388: New Principles of Child Raising; Home and Apartment Living Everyday Maintenance; The Job Market and You; Color Photograph Workshop; Law and Society; Yoga for Beginners; Wills, Trust and Estate Planning; The Role of Women in Retirement and Leisure Time Planning; Experimental Hand-weaving; Foundations of Philately; Chess Fundamentals and Beyond; Basic Motorcycle Maintenance and Repair; Contract Law and Subcontractor Agreements; A special Needs course preparation for the TOEFL.

FT HUNT BAND, Cherry Blossom Festival Concert at Jefferson Memorial steps April 8, Sunday, 1:00 PM. Bands from Annandale, Robinson and Langley will also play; Children's Concert, April 5th at 7:00 PM in the Ft Hunt High School auditorium. Free for elementary and Jr. High School students. Stage Band, Dixieland Combo, Tuba Quartet, Woodwind Ensemble, Three Trumpeters, Percussion Ensemble, Horn Quartet, Flute Trio, Saxophone Choir, Trombone Choir, Clarinet Section and various soloists. Sounds Great!!!!

ST. AIDAN'S EPISCOPAL CHURCH has celebrated its first worship service in its new church building. There will be a formal dedication in May. The design, choice of building materials, chairs etc., reflect the parishoners' decision to have the building relatively easy to maintain and exploitable for a variety of services. Decisions for enhanced furnishings will come through learning by living. The new building was funded through proceeds from the insurance settlement on the destroyed one. The designer was David Rosenthal of Architects Groups, Alexandria and the builder has been W. B. Manchester of Alexandria. Call Fr. A. H. Underwood for further information.

STRATFORD WOMAN'S CLUB. The next meeting will be this Wednesday night the 28th at 7:30 PM at St. Aidan's Church on Riverside Drive. The featured speaker will be Mrs. Alfred Birra, Creator of Woodlawn Plantation's dried flower arrangements, who will demonstrate her art. Call Jane Tatro, 360-3809, for membership details.

PERSONAL ITEMS

FOR SALE:

One lot of storm windows and stretch screens for "Standish" model home. \$25.00 for set - call 780-2313.

Child's deluxe fire truck, with bell, reflectors and ladders - new - 780-1977.

1972 Reinell 22' cruiser, sleeps five; Mercruiser in/outboard motor, many extras including depthfinder-\$6900.00 - 780-3710.

1961 Buick LeSabre - reasonably priced - 780-6947.

1972 Plymouth Cricket, radio, heater, A/C, automatic, dual carbs, white, 6 wheels, 2 mounted snows - new condition - call 780-2326.

FOR RENT:

4 bedroom, 2 baths, 1 level house on cul-de-sac in Hollin Hills, for 1 year as of 1 August 1973. Carpeting, drapes, air conditioning, freezer, all appliances, pool & tennis - 765-6276.

2 bedroom, REHOBOTH A/C townhouse North shore; sleeps six; TV, 150' to ocean and private beach; Pool and Tennis included; \$250.00 per week in July \$265 in August-no pets; Reserve now - 780-8597.

Condominium, OCEAN CITY - 2 bedrooms, 2 baths, WW carpeting, A/C, dishwasher, ocean side of highway, sleeps seven - call 780-0230.

FOUND:

Boy's red bicycle - small - 780-0240.

Man's (GI) grey rimmed glasses - 780-2587.

Child's dark rimmed glasses - 780-4993.

LOST:

Girl's 3 speed Hercules Bicycle - Black - 780-2040.

Wallet-folder with ID cards and drivers permit - 780-8175.

5 speed boy's (Christmas gift) Bicycle; black/silver; Aero-B, AMF, from in front of house - call 780-1030.

BABYSITTING: After school - experienced - call 360-4796.

NOTARY PUBLIC: A. R. POWELL, 2405 Cavendish Drive, call 780-1929 - Monday - Saturday.

WANTED: Light housekeeping help, once a week - 780-9181