



## Little Hunting Creek Citizens Association

# NEWSLETTER

Vol VII

Oct 1974

No. 10

Stratford Landing • Mt. Vernon District • Fairfax County

## THIS IS AN APPEAL

All throughout the year(s) the members of the elected and appointed Executive Board of your Association react to your specific wishes, represent you on Council committee and affairs, monitor county and state affairs which may have a bearing on our community, run garage sales, Halloween contests, Santa Claus visits, sponsor concerts, guide the Teen Club, produce newsletters, react to your calls be it garbage, street maintenance, disturbances - you name it. Now the time has come for all of our neighbors to help themselves. Be there for the Association Meeting this Tuesday the 29th of October, 8:00 PM SHARP, in the Stratford School. REASON? It was extremely difficult to be able to carry on our tradition of having the major candidates for public office present themselves to you so that you might hear, question and meet them. You'll have that opportunity less than a week before the election. Both Republican incumbent Stan Parris and Democratic challenger and Mt. Vernon District member of the Board of Supervisors, Herb Harris, vying for your votes to send them to Congress to represent us, will be present. Stan Parris will have to leave very early and we plan to start on time at 8:00 PM. Please educate yourselves as to the issues; make it possible for this Association, this community, to put its best foot forward by really trying to make it to this meeting. It's for the good of the community and it will show you are concerned.

## HALLOWEEN DOINGS

This Thursday night is Halloween - As we announced last month, and as subsequently also announced by the county authorities, Trick & Treat activities should be limited to that night and specifically from the time period between 7 and 9:00 PM. Please cooperate both as one whose children are going around and as one who stands at the door to make sure that these hours are maintained to avoid dinner being disturbed and to put a reasonable hour halt to the proceedings. Please accompany your smaller children. It'll be dark. Residents are encouraged to light their front porches. Let's make sure the children stay on the sidewalks and entrance ways because a lot of fertilizing and seeding has taken place. Let's make it a night of loads of fun for all the youngsters.



# MEETING AGENDA

## CANDIDATES FOR ASS'N OFFICES

In the last issue of this newsletter we announced the fact that during the Association Meeting the annual election of Association Officers will be held. We announced the Chairman of the nominations committee. He reports today that he has not received any indications, inquiries, calls, etc, from any member to run for any of the six elected offices.

The present team has been together for a long time. It meets each month. It's members perform their duties practically daily in some tangible or intangible way. All participate in the functioning and policy-making of your Association. Hence, because there have been absolutely no other takers, because the team is loyal to each other, works well together, conducts its responsibilities in a moderate positive manner, all elected members of the Board have once again agreed to run for yet another term. This, of course, cannot and will not go on indefinitely. This year will be the year of maximum interface, cross training, exchange of expertise, etc, because after all, remember working for and with this Association is pure and simply a labor of love. The candidates will be: Pete Brinitzer, President; Lynn Adams, Vice President; Mel Richmond, Treasurer; Laurita Swope, Secretary; Peggy Buss, Membership; John McAlleer, Civic Improvements; John Milligan, Rules; and Lou Denit, Recreation. As heretofore, it represents a good mix of military and civilian, the geographic distribution of Stratford Landing, Harbour Point, Riverside Park, etc, and assures this community continuation of concern, interest and dedication.

The agenda of the meeting for Tuesday night the 29th of October at 8:00 PM at the Stratford School, will be as follows:

- 8:00 PM - Congressman Stan Parris
- 8:15 PM - Question & Answer Period, Congressman Parris
- 8:30 PM - Report by Association representatives to the Mt.Vernon Council
  - Health & Welfare
  - Planning & Zoning
  - Public Safety
  - Education
  - Parks & Recreation
  - Transportation
- 9:00 PM - Refreshments
- 9:15 PM - District Supervisor Herbert E. Harris
- 9:30 PM - Question & Answer Period, Supervisor Harris
- 9:45 PM - Report of the nominations committee & election of officers (nominations from floor in order)
- 10:00PM - Progress & Status Reports from Executive Committee
- 10:15PM - Questions & Answers - General discussion from floor
- 10:30PM - Adjournment



Balance September 23, 1974		\$ 380.63
Dues		1017.00
Beetles		2978.65
	Total	<u>\$ 4376.28</u>

Expenditures		
Refund - Beetles	10.00	
Teen Club	20.00	
Japanese Beetles	2866.06	
Halloween Party	60.00	
Headlines	9.00	
Stamps, Envelopes	5.04	
Change, Teen Club	20.00	
Sept Newsletter	86.84	
Teen Club, Help at Sale	45.00	
Clean up Park	20.00	
Misc Costs	<u>18.85</u>	
		3160.79
	Sub-total	<u>\$ 1215.49</u>
Less Funds placed in savings acct.		110.30
	Cash in Bank	<u>\$ 1105.19</u>
Golden Bond-Clarendon Bank & Trust Co.		1422.65
Golden Bond-Clarendon Bank & Trust Co.		1000.00
Savings Acct-Clarendon Bank & Trust Co.		<u>142.44</u>

This Newsletter is published each month by the Little Hunting Creek Citizens Association, Inc., for the benefit and information of its member residents. All members may submit items for inclusion in the "Other Orgs' News" and "Personal Items" sections by submitting them to the Secretary in writing by the 15th of each month. Other contributions to this publication are welcome, subject to edit. The Executive Board meets on the first 2 digitd Mondays each month in open session.

Peter H. Brinitzer, 780-9388  
President

Lynn Adams, 780-7741  
Vice President

Laurita Swope, 780-0230  
Secretary

Mel Richmond, 780-3947  
Treasurer

Peggy Buss, 780-1005  
Membership

John McAleer, 780-8455  
Civic Improvements

John Milligan, 780-1599  
Rules

Lou Denit, 780-1052  
Recreation

Jane Bush, 780-2857  
Exec Doord & Lost & Found

Dr. Bruce Collette, 360-5188  
MVCCA, Env & Parks

MVCCA, Transportation

John Milligan, 780-1599  
MVCCA, Public Safety

Sara Collette, 360-5188  
MVCCA, Health & Welfare

MVCCA, Budget & Finance

Fred Morley, 360-4736  
MVCCA, Planning & Zoning

Sandy Stewart, 780-2092  
MVCCA, Education



STRATFORD WOMAN'S CLUB - Support your local Charity-Fund Raisers in their annual Xmas Bazaar, Auction and Bake Sale. For the 3rd consecutive year, the Stratford Woman's Club will sell and auction off handcrafted articles: felt animal tree ornaments, knitted and crocheted items, patchwork, pillows, original paintings, you name-it. We don't believe you'll be able to resist our wee mouse in his half-shell cradle. Save gas and shoe leather. Do your Xmas shopping from the comfort of your chair, among friendly neighbors. Mark your calendar for Wednesday, November 20th at St. Aidan's Church. Doors open at 9:30 AM. Refreshments will be served.

FORT HUNT BAND - On Saturday, November 2, from 5:00 PM TO 8:30 PM, the Fort Hunt High School combined Bands will sponsor their annual Spaghetti Dinner in the cafeteria of Fort Hunt High School. At this rather unusual Spaghetti Dinner, patrons are seated by hosts and hostesses under soft lights in an atmosphere of "Old Italy", and each table is individually served by band members as waiters and waitresses in colorful dress. Tickets to the Dinner will be \$2.50 for Adults and \$1.50 for children under 12. The menu will include: Spaghetti, Tossed green salad (with world-famous "Dodge" dressing), garlic bread, choice of beverage, and dessert. Dinner music will be a special feature of the evening provided by the Fort Hunt High School "Stage" Band. The public is cordially invited to attend and tickets are available from any band member or at the door.

FOR SALE:- Royal Mercury manual portable typewriter - \$20.00. VM record-changer, new stereo cartridge and needle - \$20.00. Two 14-inch wheels for GM car - \$3.00 each. Stauffer Posture-Rest - \$25.00. Call: 780-2929.

FOR SALE: Very reasonably priced: 1 pair Kneissel 1500 skis with Hope Salva-Gaurd Dx Bindings: 1 pair Henki Ski Boots: 2 Genuine Pushteen Jackets from Afghanistan. Junior Size 5. Call: 360-6958 afternoons & evenings.

FOR SALE: Ski boots, size 4, Ice-skates, size 5. Down-comforter, size 86x101, \$15.00. All articles in good condition. Call: 780-8686

FOR SALE: Two bicycles, Male, 28", 3 speed, new tires, \$20.00. Female, 26", 3 speed, \$20.00. Call: 780-2423.

FURNISHED HOUSE FOR RENT: Four to Six months, 3 bedrooms, 2 baths, screened porch. Available Nov 15. Call: 780-2423 (couple preferred).

BABYSITTING, HELPING WITH PARTIES, AND HOUSEKEEPING: Well experienced. Call: Sue, 780-1588.

BABYSITTING: Reliable teenager. OR do housework. References. Call: 360-6289.

BABYSITTING: Anyone desiring experienced babysitter, call Patricia Powell, 780-1929.

LANDSCAPING: Professional horticulturist will help you design or revitalize your yard the way you want it. For personal consultation call: 780-6459, Anne Wardell.

LESSONS: in making French mints, cookies and marzipan candies are available. These candies make nice gifts for birthdays, teachers, hostess gifts, for use at showers or special parties. Call: Mrs. Jean Powell, 780-1929.

NOTARY PUBLIC: A.R. Powell, 2405 Cavendish Drive: 780-1929. Monday-Saturday.